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For papers in Russian, see above.

GUIDELINES FOR PUBLICATIONS IN ENGLISH

Notes should be supplied as footnotes. Numbers of footnotes should follow the punctuation marks.

Greek and Latin authors:

Cic. *De nat. deor.* 2. 7, 8 (*i. e.* book 2, §§ 7 and 8); 3. 2.

Thuc. 1. 2. 4, 6 (*i. e.* book 1, ch. 2, §§ 4 and 6); 5. 2–3 (*i. e.* the same book, ch. 5, §§ 2 and 3).

Monographs:

G. Finsler, *Homer* (Leipzig ³1924) 5–9 (*i. e.* 3rd ed.).

K. Müllenhoff, *Deutsche Altertumskunde* III² (Berlin 1896) 64 (*i. e.* 2nd ed. of the vol. 3).

Serial editions:

J. S. Traill, *The Political Organization of Attica*, *Hesperia* Suppl. 14 (Princeton, NJ 1975) 45, 47 n. 20.

Journal papers:

D. Schaps, “Piglets again”, *JHS* 116 (1996) 169–171.

Editions of ancient authors and collections of articles:

D. R. Shackleton Bailey (ed., tr.), *Cicero, Philippics* (Chapel Hill – London 1986) 7.

R. Maisano, “Il discorso di Temistio a Gioviano sulla tolleranza”, in: F. E. Con-solino (ed.), *Pagani e cristiani da Giuliano l’Apostata al sacco di Roma* (Soveria Mannelli 1995) 36 f.

M. Aubineau (éd.), *Grégoire de Nysse, Traité de la virginité*, Sources chrétiennes 119 (Paris 1966) 79.

Reference to publications of several authors:

H. Lloyd-Jones, N. G. Wilson (ed.), *Sophoclis fabulae* (Oxford 1990) xv.

Reference to pages and notes:

P. Cauer, *Grundfragen der Homerkritik* I (Leipzig ³1921) 13–14 (or 13 f.), 52 n. 2, 371 n. 19. 21 (*i. e. p. 371, notes 19 and 21*); II (Leipzig ³1923) 451 n. 11, 452–454.

Subsequent reference:

Cauer (n. 85) I, 95 n. 21.

GUIDELINES FOR PUBLICATIONS IN
GERMAN, FRENCH, ITALIAN AND LATIN

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Thuc. I, 2, 4. 6 (*i. e. book 1, ch. 2, §§ 4 and 6*); 5, 2–3 (*i. e. the same book, ch. 5, §§ 2 and 3*).

Subsequent reference depends on the language of the paper:

Cauer (o. Anm. 85) I, 95 Anm. 21.

Cauer (supra n. 85) I, 95 n. 21.

For the rest, see above for publications in English.